APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | MANAS CONV SCH MANASNGR MUGHALSARAI CHANDAULI UP | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130840 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70280 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MANAS CONVENT SCHOOL, MANAS NAGAR, MUGHALSARAI, CHANDAULI, - 232101 | |
| 5 | PRINCIPAL NAME | DR S NATH | |
| 6 | PRINCIPAL QUALIFICATION | M.A.(ENG. HINDI) B.Ed. Ph.D. | |
| 7 | SCHOOL EMAIL ID | manasconvent@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9452953459 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://manasconvent.com/wp-content/uploads/2021/06/AFFILATION-EXTENTION.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://manasconvent.com/wp-content/uploads/2021/06/SOCIETIES-AND-TRUST-CERTIFICATE.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://manasconvent.com/wp-content/uploads/2021/06/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://manasconvent.com/wp-content/uploads/2021/06/B-5-building-safety-certificate-new.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://manasconvent.com/wp-content/uploads/2021/06/fire-safety-certficate-new.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://manasconvent.com/wp-content/uploads/2021/06/B-8-WATERHEALTH-AND-drinking-and-sanitary-certifi | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://manasconvent.com/wp-content/uploads/2021/06/fee-structure-2021-222.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://manasconvent.com/wp-content/uploads/2021/06/ACADEMIC-CALENDAR-2021-22.pdf | |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://manasconvent.com/wp-content/uploads/2021/06/SMC.pdf |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://manasconvent.com/wp-content/uploads/2021/06/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://manasconvent.com/wp-content/uploads/2021/06/ACADEMIC-RESULTS.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 12 |
| | тет | 12 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | AWADHESH KUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RACHANA MUKHERJEE |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 181 | 169 | 93.37 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 116 | 106 | 91.37 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9146 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 60 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 06 & 92 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 30 | |
| 6 | NO. OF BOYS TOILETS | 36 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/F-qJ7DTpC_I | |

2 of 2